

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAR 28 1980

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... APR 2 1980

The applicant..... D. C. Day.....

P.O. Box 33 Star Route....., of..... Alamo.....
Street and No. or P.O. Box No. City or TownNevada 89001....., hereby make S application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... underground.....
Name of stream, lake or other source.2. The amount of water applied for is..... 0.22..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Quasi-municipal.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks") to be used in conjunction development of
subdivision tracts.

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: located within the NW1/4 of SE1/4 of
Section 36, T3S, R55E, M.D.B.&M. Lincoln County, Nevada; or at a point from which the
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
Southeast Corner of said Section 36 bears S 32°-09' 48" E 2922.89 feet.
it should be stated.6. Place of use NW1/4 of the SE1/4 of Section 36, T3S, R55E, M.D.B.&M. Lincoln County,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
Nevada.7. Use will begin about Jan. 1-st and end about Dec. 31-st, of each year.
Month and Day Month and Day8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) well pump-piping and necessary piping to
service residences
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$15,000.....
10. Estimated time required to construct works.....one year.....
11. Estimated time required to complete the application to beneficial use.....two years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Proposed well and necessary works to be used to furnish water for commercial use and fire protection.

Applicant D.C. Day

By s/Philip C. Hulse

Philip C. Hulse, Agent

P.O. Box 700

Compared 1p/jk

Pro. 7/8/80 by Union Carbide Corp.

~~Pioche~~, Nevada 89043

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before_____

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before_____

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....

Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this..... day of.....

Cultural map filed.....

Certificate No. Issued A.D. 19